|  |  |  |
| --- | --- | --- |
| **\\wdb-dc01\Office\April 2013\Applications 2015\JA-2321-2015-GEN\NEL_3.png**  **Witham House J1 The Point, Weaver Road, Lincoln, LN6 3QN.** | | **LAND DRAINAGE ACT 1991.**  **APPLICATION FOR CONSENT**  **FOR WORKS AFFECTING or**  **ADJACENT TO WATERCOURSES** |
| **Telephone No.**  **Email** | **Witham House Meadow Lane North Hykeham Lincoln LN6 9GJ**  **(01522) 697123**  **consents@witham3idb.gov.uk** | **Section 23, LDA 1991, Section 339, HA 1980**  **BYELAWS (Section 66 LDA 1991)** |

***Electronic Submission Preferred but not Essential***

***Please tick the appropriate box*** *(Please visit our website for IDB Boundaries if you are unsure)*

|  |  |
| --- | --- |
|  | My application for consent is within the **IDB Drainage District** |
|  | My application for consent is within the **IDB Extended Area** *(On behalf of Lincolnshire County Council, Lead Local Flood Authority, under Section 13, Flood & Water Management Act 2010)* |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant**  **Name** | |  | | | | | | | | | | | | | | | | |
| **Address**  **Incl Post Code** | |  | | | | | | | | | | | | | | | | |
| **Contact** | |  | | | | | **Email** | | |  | | | | | | | | |
| **Telephone (Day)** | |  | | | | | **(Mobile)** | | |  | | | | | | | | |
| **Agent**  **Name** | |  | | | | | **Contact** | | |  | | | | | | | | |
| **Address**  **Incl Post Code** | |  | | | | | **Telephone (Day)** | | |  | | | | | | | | |
| **Telephone (Mobile)** | | |  | | | | | | | | |
| **Email** | | |  | | | | | | | | |
| **Description of Proposed Works**  **(Continue on separate sheet if necessary)** | |  | | | | | **As shown on Drawings:** | | | Location Plan  Existing Site Plan  Proposed Details | | | |  | | | | |
| **Location of Proposed Works** | |  | | | | | **Contractor** | | |  | | | | | | | | |
| **Watercourse** | |  | | | | | **Telephone (Day)** | | |  | | | | | | | | |
| **Parish** | |  | | | | | **Telephone (Mobile)** | | |  | | | | | | | | |
| **Grid Reference** | |  | | | | | **Applicant’s Interest** | | |  | | | | | | | | |
| **Period** | | **Permanent** | |  | **From** | |  | | | | | **To** | |  | | | | |
| **Required** | | **Temporary** | |  | **From** | |  | | | | | **To** | |  | | | | |
| **Anticipated Start Date** | |  | | | | | **Anticipated Completion Date** | | | |  | | | | | | | |
| **Has Planning Approval been given?** | | | N/A | | | |  | Yes | | |  | No | | |  | Pending |  | |
| **Planning Authority** | |  | | | | | **Application Number** | | | |  | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Future Maintenance**  **Name of Responsible Party** |  | | | | | | | | | | | |
| **Contact Details** (If not already given above) |  | | | | | | | | | | | |
| **Environmental Impact Amelioration and/or Enhancements**  **(Continue on separate sheet if necessary)** | *If Environmental Impact Assessment not attached, Please state why impact is considered Negligible* | | | | | | | | | | | |
| **Is the nearest SSSI**  **Within 1 km** | Yes |  | No | |  | If yes: **Name** | | |  | | | |
| **Flood Risk Assessment**  **(Include document in submission)** | *If Flood Risk Assessment not attached, Please state why impact is considered Negligible* | | | | | | | | | | | |
| **Do the works listed above include the following?** | Culverting | | | New | | | |  | | Landscaping Works (including fencing, planting etc) adjacent to the watercourse | |  |
| Replacement | | | | | | |  | |
| Removal | | | | | | |  | |
| Abstraction/Discharge of Surface Water | | | | | | |  | | Impoundment/Stanking | |  |
| Discharge of Foul/Treated Water | | | | | | |  | | Disposal of Waste Material | |  |
| Fish or Fisheries | | | | | | |  | | Adjacent to a Highway | |  |
| **Payment options** | **Card – by telephone to 01522 697123 to provide details** | | | | | | | | | | | |
|  | * **Cheque - enclosed for £50.00, made payable to the North East Lindsey IDB, to cover the cost of this Application OR** * **BACS - Have paid North East Lindsey IDB via BACS using the following details:**   **Sort Code: 20 – 35 – 27**  **Account Number: 80382728**  *(The BACS reference should be ‘CF’, followed by your surname eg. CF Smith)* | | | | | | | | | | | |
| **Signed** |  | | | | | | **Date** | | | |  | |
| **Name** *(please print)* |  | | | | | | **Designation** | | | |  | |

**Notes for Applicants:**

1. Upon the receipt of the application, and all necessary details, the Board will reply to the application within a period of **two** months.
2. Consent is NOT normally required for normal “maintenance” works but please contact the Board at the address shown if uncertain.
3. It is advisable, if there is any doubt, to telephone the office or submit an email prior to making a formal application to ascertain whether consent will be given, with or without amendment.

Consent is required from this Board within its District for any works in, over, above, below or adjacent to a watercourse and within an extended area on behalf of the Lead Local Flood Authority for works in the watercourse